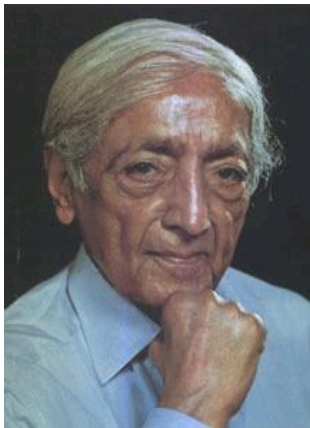


PROGRAM FÖR VÅREN 2017



“You are the World”

J. Krishnamurti förklarade ingen filosofi eller religion utan talade om det som berör vardagen, ett livsverk som ligger till grund för flera skolor.

J. Krishnamurti genomsyrades av det vetenskapliga förhållningssättet i sin renaste form. Under sextio år talade han till stora auditorier över hela världen med intention att göra människan - **absolut fri**.

AKTIVITETER - Vårsäsongen 2017

Föreningens ändamål är att vara en ideell mötesplats, denna säsong träffas vi vid fem tillfällen för videovisning samt dialog.

Videovisning på Bokhandeln Studio, Karlaplan 5B, följande **Söndagar kl: 15.00 – 18.00**

12 FEBRUARI

What is The Nature of Our Consciousness / 1st Public Talk, Saanen, Switzerland, 12th July, 1981

If robots and computers can do all that human beings can, what is to become of man as a social entity? How shall a human being, who is actually the rest of mankind, face this crisis, this turning point? Can you look at yourself not as a separate human being but as actually the rest of mankind? We have to examine the whole of thought because it is responsible for deeper as well as superficial layers of consciousness. Thought is limited, being a reaction of memory, so is its action limited and creating conflict?

19 MARS

Learning That Transforms Consciousness / 2nd Public Talk, Saanen, Switzerland, 14th July, 1981

Are we programmed to believe that consciousness is individual? What will happen if I am not individual? Something totally different may happen. The response of thought is experience, knowledge, memory. Then thought acts and from that you learn more and repeat the cycle. Is there another form of learning? There is group consciousness, national, linguistic, professional and racial consciousness, fear, loneliness, pleasure, sorrow, love, death. If you keep acting in that circle you maintain the human consciousness of the world. Can you move away from that? Then you affect the whole consciousness of mankind.

9 APRIL

An Action That is not the Outcome of Thought / 2nd Public Talk in Madras on January, 1979

The humans struggle is always to find a deep, abiding psychological security that never can be disturbed. That is what man wants, but he has never asked whether there is such a thing as security.

23 APRIL

Question and Answer / 1st Public Question & Answer Meeting 29th July, 1981

- 1) What do you mean by insight Does it differ from intuition?
- 2) How can the idea of you are the world and you are responsible for the whole of mankind be justified on a rational, objective, sane basis?
- 3) Why do you say that psychological time is the source of conflict and sorrow?

21 MAJ

Conversation 1, Knowledge and the Transformation of Man / Conversations with Allan W. Anderson – A wholly different way of living / San Diego, 1974